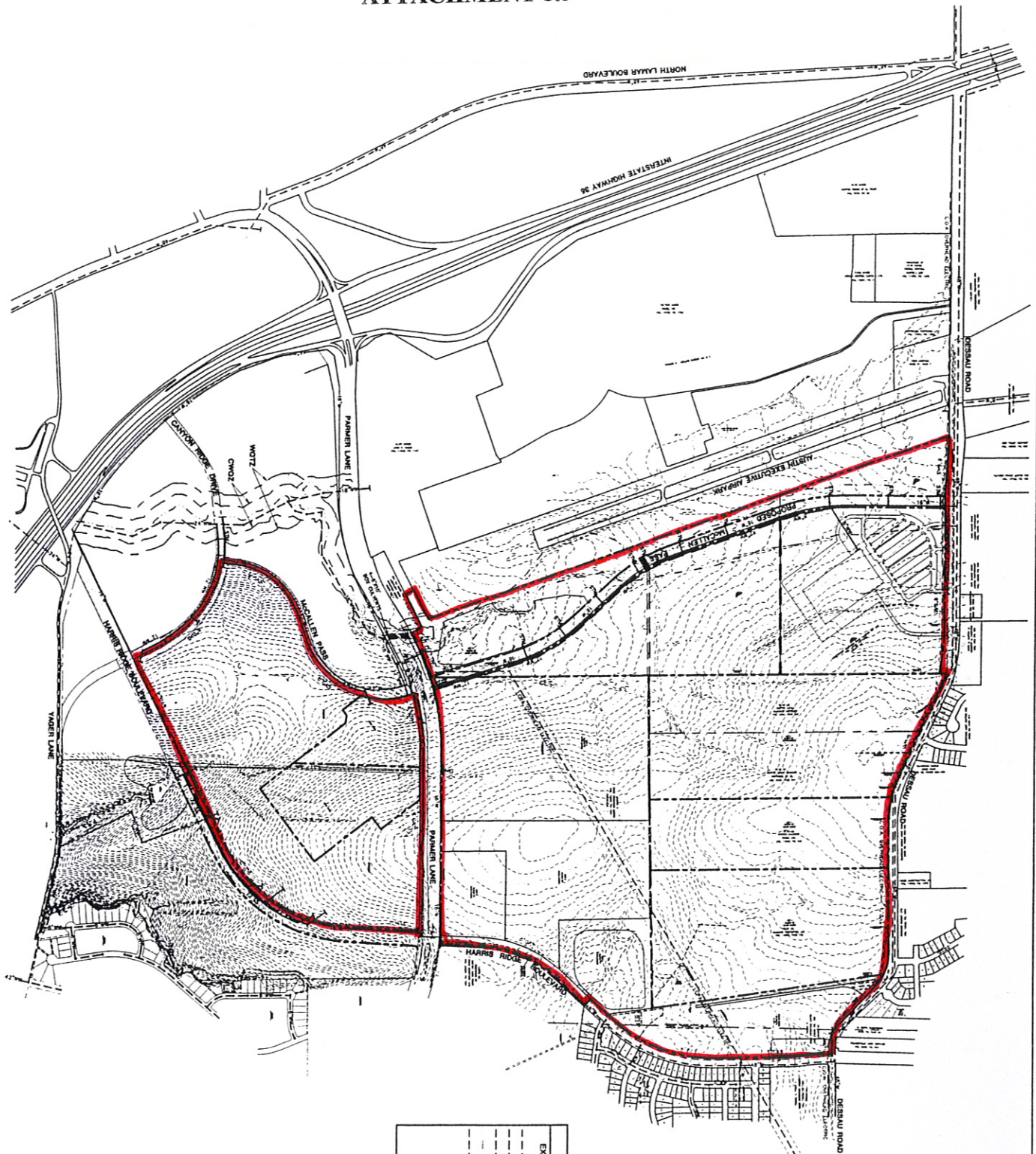
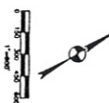


## ATTACHMENT 5.3

[illegible]

SCALE: 1"=600' DATE: 02/10/98
FILE: G:\725\03\03EXH04.DWG
DRAWN BY: J.G.
DESIGNED BY: J.A.I./J.G.
REVIEWED BY: P.J.B./L.W.P.
PROJECT NO.: 725-03.08

PARMER NORTH

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CROSSING AT PARMER LANE

**MASTER INFRASTRUCTURE EXHIBIT**

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